APPENDIX – IX

MANDATORY PUBLIC DISCLOSURE

A. GENERAL INFORMATION

SL. NO.	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	**ST. PAUL'S SENIOR SECONDARY SCHOOL**
2.	AFFILIATION NO (IF APPLICABLE)	**1730005**
3.	SCHOOL CODE (IF APPLICABLE)	**10503**
4.	COMPLETE ADDRESS WITH PIN CODE	**BHUPALPURA, UDAIPUR-313001 (RAJASTHAN)**
5.	PRINCIPAL NAME & QUALIFICATION	**FR. A JOHN BOSCO / M.COM**
6.	SCHOOL EMAIL ID	**10503@cbseshiksha.in**
7.	CONTACT DETAILS (LANDLINE/MOBILE)	**0294-2526176**

B. DOCUMENTS AND INFORMATION

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	**https://shorturl.at/qiMPp**
2.	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	**https://shorturl.at/ZFjcH**
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT./UT	**https://shorturl.at/6E7Lc**
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT 2009 AND IT'S RENEWAL IF APPLICABLE	**N/A**
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	**https://shorturl.at/7oKK4**
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	**https://shorturl.at/E2843**
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION / EXTENSION OF AFFILIATION SELF CERTIFICATION BY SCHOOL	**N/A**
8.	COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES	**https://shorturl.at/RoTEm**

NOTE : THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF THE ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/ SECRETARY AND PRINCIPAL IN CASE IT IS NOTICED AT LATER STAGE THE UPLOAD DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

SL. NO.	DOCUMENTS/ INFORMATION	UPLOAD DOCUMENTS
1.	FEE STRUCTURE OF THE SCHOOL	https://tinyurl.com/2ehddhym
2.	ANNUAL ACADEMIC CALENDAR	https://tinyurl.com/2s3yeswx
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shorturl.at/26Zi7
4.	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://tinyurl.com/4w4k523n
5.	LAST THREE YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	DETAILS GIVEN BELOW

RESULT CLASS X

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	214	211	98.6	
2.	2024	249	246	98.8	
3.	2025	237	235	99.2	

RESULT CLASS XII

SL. NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2023	156	153	98.1	
2.	2024	104	103	99.1	
3.	2025	99	98	99.0	

D. STAFF (TEACHING)

SL. NO.	DOCUMENTS/ INFORMATION	INFORMATION
1.	PRINCIPAL	1
2.	TOTAL NO. OF TEACHERS	103
	- PGT	11
	- TGT	33
	- PRT	37
3.	TEACHERS SECTION RATIO	1:5
4.	DETAILS OF SPECIAL EDUCATOR	YES
5.	DETAILS OF COUNSELLOR AND WELLNESS TEACHERS	2

E. SCHOOL INFRASTRUCTURE :

SL. NO.	DOCUMENTS/ INFORMATION	INFORMATION	
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	**35975**	
2.	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	**68 Nos. /54.58 Sq. Mt.**	
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	**No. of Laboratories : 5 Nos.**	
		Chemistry Lab	**100.42 Sq.Mt.**
		Physics Lab	**96.06 Sq. Mt.**
		Bio Lab	**64.10 Sq. Mt.**
		Computer Lab 1	**111.99 Sq. Mt.**
		Computer Lab 2	**100.42 Sq. Mt.**
4.	INTERNET FACILITY (Y/N)	**YES**	
5.	NO. OF GIRLS TOILETS	**45**	
6.	NO. OF BOYS TOILETS	**27**	
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	----------	
8.	STAFF DETAILS	**https://shorturl.at/2bAFw**	
9	STUDENT STRENGTH	**https://shorturl.at/GHlzP**	